



# ENTRY FORM

23 September 2013

Comp. No.

Ref. No.

Organised by COLTNESS CAR CLUB LTD. - Affiliated to the MSA and Members of the SACC

*Held Under the General Regulations of the Motor Sports Association Ltd.*

*(incorporating the provisions of the international Sporting Code of the FIA) and the Supplementary Regulations for this event.*

## COMPETITOR'S DETAILS:

CORRESPONDENCE TO: DRIVER  CO-DRIVER  ENTRANT

*If no box checked, all correspondence will be sent to the Driver*

### LICENCE NUMBERS:

DRIVER

CO-DRIVER

ENTRANT

### DRIVER'S Name:

Street: \_\_\_\_\_  
 Town: \_\_\_\_\_  
 Postcode: \_\_\_\_\_  
 E-mail address: \_\_\_\_\_

Date of Birth:\* \_\_\_\_\_  
 Car Club: \_\_\_\_\_  
 Tel: \_\_\_\_\_  
 Mobile: \_\_\_\_\_

### DRIVER NEXT OF KIN:

Address: As above  \_\_\_\_\_  
 Town: \_\_\_\_\_  
 Postcode: \_\_\_\_\_

Emergency Tel No:  
**(DURING EVENT)** \_\_\_\_\_

### CO-DRIVER'S Name:

Street: \_\_\_\_\_  
 Town: \_\_\_\_\_  
 Postcode: \_\_\_\_\_  
 E-mail address: \_\_\_\_\_

Date of Birth:\* \_\_\_\_\_  
 Car Club: \_\_\_\_\_  
 Tel: \_\_\_\_\_  
 Mobile: \_\_\_\_\_  
 J1000 Reg No: \_\_\_\_\_

### CO-DRIVER NEXT OF KIN:

Address: As above  \_\_\_\_\_  
 Town: \_\_\_\_\_  
 Postcode: \_\_\_\_\_

Emergency Tel No:  
**(DURING EVENT)** \_\_\_\_\_

\* Drivers and Co-drivers who are under 18 years of age must complete the Parent/Guardian/Guarantor section overleaf. In addition to this, the Parent/Guardian/Guarantor must sign on at the event or, if he/she is not present, there must be an adult representative who must produce a written and signed authorisation to act on behalf of the parent/guardian/guarantor and who signs on in their place.

### ENTRANT'S Name:

Address: \_\_\_\_\_

Telephone No: \_\_\_\_\_  
 Postcode: \_\_\_\_\_

**PLEASE NOTE: Please attach photocopy of Entrant's Licence for name to be included in any possible Entry Listing**

Date Rec'd	Date Ackn'd	Entry Comp?	Payment by	Amount	Cheque /Account Details:	Paid in Full?	Refund Due?
		Yes <input type="checkbox"/>	Cash <input type="checkbox"/>	£	No:	Yes <input type="checkbox"/>	Yes <input type="checkbox"/> / No <input type="checkbox"/>
		No <input type="checkbox"/>	Cheque <input type="checkbox"/>	£	A/C No.	No <input type="checkbox"/>	Amount £
					Name:		

**RALLY CAR DETAILS:**

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Registration No: \_\_\_\_\_  
 Colour: \_\_\_\_\_ Capacity (cc): \_\_\_\_\_ 2 / 4 WD: \_\_\_\_\_  
 Turbo: \_\_\_\_\_ Camera: \_\_\_\_\_ Class Entered: \_\_\_\_\_

**SERVICE VEHICLE DETAILS:**

Service Vehicle Make/Model: \_\_\_\_\_ Reg. No: \_\_\_\_\_ Type of Body: \_\_\_\_\_ Colour: \_\_\_\_\_  
 Service Driver's Name: \_\_\_\_\_ Contact No: \_\_\_\_\_

**REMITTANCES: All Cheques should be made payable to COLTNESS CAR CLUB LTD.**

Rally Entry Fee	£375.00	£
Jelf insurance at normal rate	£20.00	_____
<b>TOTAL:</b>		<b>£ _____</b>

**SIGNATURES: If completing on-line, these may be signed at registration.**

**DRIVER:** \_\_\_\_\_ **CO-DRIVER:** \_\_\_\_\_

**ENTRANT:** \_\_\_\_\_

**INDEMNITIES:** All necessary indemnities will be included at Signing On, for signature by Competitors as required by the MSA Common Regulations [A38].

\* Drivers and Co-drivers who are under 18 years of age must complete the Parent/Guardian/Guarantor section overleaf. In addition to this, the Parent/Guardian/Guarantor must sign on at the event or, if he/she is not present, there must be an adult representative who must produce a written and signed authorisation to act on behalf of the parent/guardian/guarantor and who signs on in their place.

**DRIVER'S PARENT/GUARDIAN/GUARANTOR:**

Full Name: \_\_\_\_\_ Signature: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Tel No.: \_\_\_\_\_ Relationship to Driver: \_\_\_\_\_

**CO-DRIVER'S PARENT/GUARDIAN/GUARANTOR:**

Full Name: \_\_\_\_\_ Signature: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Tel No.: \_\_\_\_\_ Relationship to Co-Driver: \_\_\_\_\_

Please return completed, signed, entry form with correct remittance to or by bank transfer as per the Regulations  
**ALEX LINDSAY, 20 REID STREET HAMILTON ML3 0RQ**

**ENTRIES SHOULD BE SUBMITTED BEFORE 9 SEPTEMBER 2017**